

FIRST REPORT

OF THE

Industrial School

OF BALTIMORE:

FOR HALF-ORPHAN BOYS,

ESTABLISHED UNDER THE

CITY MISSION

OF THE

Prot. Epis. Church.

BALTIMORE:

J. P. DES FORGES, PRINTER.

1857.

Md. Dept.

OFFICERS.

Md.
XHV 995 → Md. /
B2252 → TU 995
1857 → B252
1857

VISITOR.

Rt. Rev. W. R. WHITTINGHAM, D. D. ex. off.

RECTOR.

Rev. E. B. TUTTLE.

MATRON.

MRS. TUTTLE.

TEACHERS.

WILSON STRYCKER,

MISS R. OLIVER.

1271833 ✓

Dec 12 '38

MAY 1 1836



REPORT

— OF —

St. Barnabas' Industrial School.

For more than three years past, there has been a large free school in successful operation, combining instruction of a three-fold character;—mental and moral, religious and industrial; connected with the Mission Work of the Church, in the North-West section of the city.

This was made up principally of *girls* ranging in age from 3 to 15 years, with a number of small boys under seven.

A large number of boys offering, and the girls department being quite full, we concluded to open a separate school for *boys* near the Chapel, (in October,) in a suitable house, which should also *include* a home for half-orphan and friendless boys.

Accordingly, as there was no place for such boys in connection with the Episcopal Church (nor elsewhere that we knew of in town). We began admitting the most urgent cases, sixteen have been received since Christmas; thirteen is the present number.

Our plan embraced an *industrial feature*, to keep the boys from street influences, and also to lessen the expense of maintaining them.

Our experience leads us to desire none under 6, nor over ten years of age.

The *industrial feature* of the *girls* school, is confined to teaching the use of the needle in making up their own clothing.

The boys have made baskets, &c.

There are 94 girls and 69 boys in both schools. In each are two teachers.

All children enjoying the benefits of the day-school must attend the Sunday School.

Sacred music is taught twice a week, and the children form a most efficient choir in the church, promoting congregational singing.

The expense of the *girls* school is borne mainly by the ladies of Grace Church congregation.

We have entered upon this work with all our hearts devoted to a cause which promises the best and most abundant fruits. We look to be sustained by every well wisher of good. We look especially to the members of the Protestant Episcopal Church, (which has done much for girls,) to sustain it.

In undertaking this work and labor of love, we have fully counted the cost, and the great responsibility attending it. It is a work of faith begun in obedience to the Saviour's injunction: "Feed my Lambs." It begins small, with two motherless and four destitute children, and will work its way up to a most useful, as it is a most needed institution, it is hoped.

The entire charge will rest upon the Rector and his Wife, and will be kept distinct from the GIRLS School, and the CHURCH HOME.

It is not a novel thing, but has grown out of our Mission work, which has always shaped itself in such forms as to enable us to do good without fostering idleness.

The *boys school* has had some donations from no particular congregation. Its claims have not been urged for support, except on the occasion of a celebration in Grace Church, when an able sermon in its behalf was delivered by Rev. H. W. Ducachet, D. D. of Philadelphia. The Collection was 196 dollars. It has received for six months 399 dollars. The expenses were 530 dollars.

In brief, the expense of educating from 80 to 100 poor boys is 500 dollars a year. The cost of educating and providing for a destitute boy is about 100 dollars. From these Mission Schools many accessions have been made to the Church, by proper training. When we consider the present state of society in our city,—the riots and bloodshed which have disgraced it, and that the poor boy is likely to grow up under influences that cannot protect him from the designing political knave, how great are our responsibilities towards this class?

If it costs, as stated, the sum of *thirteen thousand eight hundred dollars* for one suit of uniforms for 400 detective policemen, what amount may we not reasonably call for, to be expended on the raw material, (which make a police at all a necessity,) in the way of preventing crime? We do not base our claims for aid upon so low a foundation, at the same time it is well to think if there be not true wisdom in the

adage, "an ounce of prevention is worth a pound of cure."

Application for admission must be made to the undersigned,

E. B. TUTTLE, MISSIONARY,
Industrial School, 58 George-st.

Donations or Subscriptions may be sent to the Rector or to his Committee of the Mission.

DR. F. DONALDSON,
M. H. HOWE,
R. M. PROUD,
GEO. W. TINGES,
HENRY V. WARD.

RULES.

1.

All applications for the admission of half-orphan boys shall be made to the Rector, who shall decide upon the fitness of the same.

2.

The children are not to leave the premises without permission of the Rector or the Matron.

Such as have relatives, may visit them once a month, if not under discipline.

3.

The instruction daily, shall be in Spelling, Reading, Writing and Arithmetic.

They shall also be taught the Church Catechism.

4.

The children shall be employed when out of school in such branches of industry as may be adopted, and for such time as may be thought best.

5.

Visitors are admitted on Wednesday of each week. No Visits permitted on Sunday.

6.

All children are expected to conform to such regulations as must govern every christian household.

Dr.

ST. BARNABAS' INDUSTRIAL SCHOOL.

Cr.

1856-7, October to June.		
To Cash paid Teachers,	\$255 00	By Cash Patrons,
“ “ Bills of Clothing,	41 81	“ Offering, “Burd Asylum,” Phila.
“ “ Furniture,	31 28	“ “ Parochial School, St.
“ “ Rent,	150 00	“ Stephens' Church, Phila.
“ “ Food,	312 00	By Collection in Grace Church, ½
“ “ Beds, Bedsteads, &c.,	71 50	“ Cash paid by Poor Mothers,
“ “ One Servant's Wages,	35 00	“ Tuition fees, 6 cts. weekly,
“ “ One doz. Hats,	4 00	“ Cash Sale of Baskets,
“ “ Repairs, &c.,	14 20	“ “ Mt. Calvary Church,
“ “ Anniversary Expenses,	7 00	“ “ from various denominations,
“ “ Anniversery Expenses, &c.,	4 67	“ “ St. James' College,
To Cash paid Books, Slates, &c.,		“ “ A Member of Grace Church,
		Room Rent of Rector,
		Due the School,
	\$926 46	
		\$440 35
		25 00
		12 79
		100 00
		17 15
		7 82
		1 25
		2 00
		128 48
		20 00
		5 00
		100 00
		66 62
		\$926 46

PATRONS.

Rev. E. A. Dalrymple,	\$10 00
Miss Blades,	5 00
Mrs. S. G. Wyman,	100 00
Robt. A. Taylor,	10 00
Geo. W. Tinges,	10 00
Rev. M. Stryker,	1 00
St. James College,	20 00
Miss M. Donaldson,	10 00
Master Giles,	1 25
A lady in Franklin-st.,	10 00
*Mr. & Mrs. Duer,	10 00
*Geo. W. Browne,	10 00
*Miss Morris,	10 00
*Mr. Howard,	10 00
*Mrs. S. Norris,	5 00
*F. Brune & Sons,	20 00
*A member of Grace Church,	5 00
N. K. Colburn,	1 00
A Friend,	2 00
Mrs. Swann,	10 00
Mrs. Wm. Oliver,	5 00
Miss Branson,	1 00
Mr. Coulter,	1 00
Mrs. F. Brune,	5 00

* Per Rev. A. C. Cox.

Mrs. Edgar,	10 00
Miss Van Ness,	3 00
A lady abroad,	50 00
E. B. Long,	10 00
J. E. R. Crabbe,	3 50
Mrs. G. H. Williams,	5 00
Alex. Lorman,	25 00
Mrs. David Stewart,	5 00
A Lady, per F. Donaldson,	6 00
"A Mite,"	0 25
For Mission, Mt. Calvary,	2 00
T. P. Cummings, (N. Y.)	2 50
Mr. Stryker,	1 00
Mr. Shriver's children,	5 00
Mrs. H. Howell,	6 00
Adam Denmead,	10 00
R. M. Proud,	10 00
Mrs. W. S. Appleton,	30 00
J. W. Welling, (yearly)	5 00
Cash,	5 00
From various denominations,	128 48
Burd Orphan Asylum, Phila., per Rev. H. W. Ducachet, D. D.	25 00
St. Stephen's Parochial School, Phila.	12 79
Collection in Grace Church, 4	100 00
	<hr/>
	\$712 77

Thos. W. Atkinson, 1 piece of muslin,
 Mr. Henry S. Taylor, piece satinett,
 Miss P. C., 3 pieces of calico & cotton batting, for
 comfortables,

G. W. Tinges, box rubbers,
 Mr. ———, bag hominy,
 Mrs. F. Brune, various articles of useful clothing,
 &c.
 A lady in Calvert-st., 1 bag corn meal and 1 bag
 hominy,
 Mrs. D. M. Perrine, provisions,
 Master Geo. Sargeant, boys clothing,
 Mrs. H. Howell, do.
 W. O. Eichelberger, groceries, \$10 00.