

## FGS Seminar, 5 July 2017

## In Two Places at Once: Constructing Time and Subjectivity for Research on Academics with Caring Responsibilities



Emily F. Henderson Centre for Education Studies, University of Warwick <u>e.henderson@warwick.ac.uk</u> Project funded by the UoW Research Development Fund

*Project website* www2.warwick.ac.uk/fac/soc/ces/research/current/twoplaces

Academic blog on conferences (Eds. Henderson & Burford) conferenceinference.wordpress.com/

# This seminar...

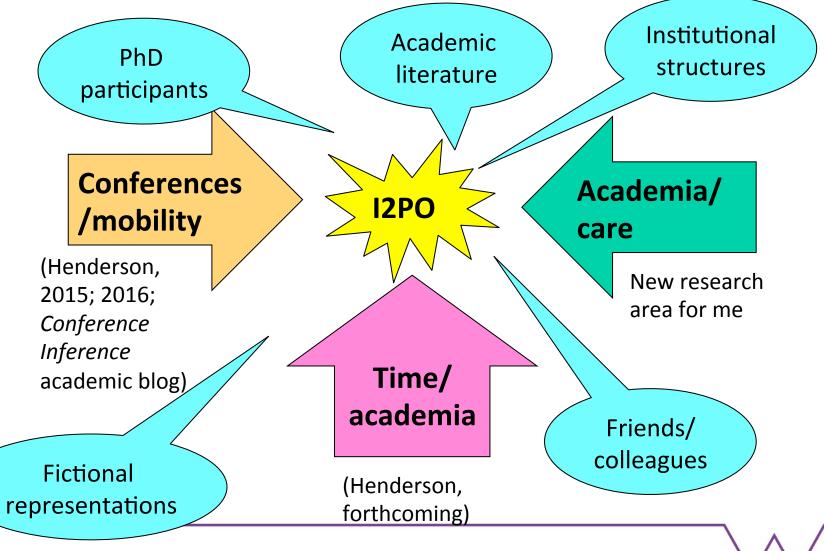
- 'In Two Places at Once' project background
  - Designing research to capture the experience of being in 'two places at once'
- Theoretical underpinnings time and subjectivity
- Discussion/questions

Photo: 'Celtic Manor decor' by Emily Henderson

# **First thoughts**

- Is there anything (work/leisure/family/ social) that you could/should be doing instead of attending this seminar?
  - If so, how did you decide whether or not to attend?
  - Did you have to negotiate with anyone in order to attend?
- Will you try to get anything done while attending the seminar?

# **Project Background**



# **Project Background 2**

- Lack of research on conferences, despite billion-dollar value of industry (Rowe, doctoral work)
  - Emphasis on longer term mobility in studies on academic mobility
  - Conferences represented as BOTH
    - pointless/boring/unnecessary AND
    - vital for disseminating research/making (international) networks/ collaborations
- Conferences as spaces of marked inequality of access: border politics, funding, employment status, disability...caring responsibilities...
- Access to conferences v. access within conferences (from Beyond Access, Aikman & Unterhalter, 2005)

# **Research questions**

How do academics' caring responsibilities affect their attendance of and participation in conferences?'

- What are the specific factors of caring responsibilities that impact upon academics' conference attendance/ participation?
- What are the strategies that academics employ to manage caring responsibilities while attending conferences? (Including support from the academic's institution or from the conference itself, as well as other sources of support).
- Do these factors and strategies differ in relation to international travel for the purpose of attending conferences?

# Second thoughts

How do academics' caring responsibilities affect their attendance of and participation in conferences?'

- What are the specific factors of caring responsibilities that impact upon academics' conference attendance/participation?
- What are the strategies that academics employ to manage caring responsibilities while attending conferences? (Including support from the academic's institution or from the conference itself, as well as other sources of support).
- Do these factors and strategies differ in relation to international travel for the purpose of attending conferences?
- Think of a recent conference/event you have attended (or not attended)
  - What would you count as a caring responsibility?
  - What would be your answers to the research questions?

# **Theoretical underpinnings**

## <u>"Academic"</u>

- Self-identified
- Call for participants: 'academic/researcher/ teacher in Higher Education/student'
- Importance of including research students and those working in the 'precariat'
- Gender/intersecting identity characteristics/ wariness of identity categories

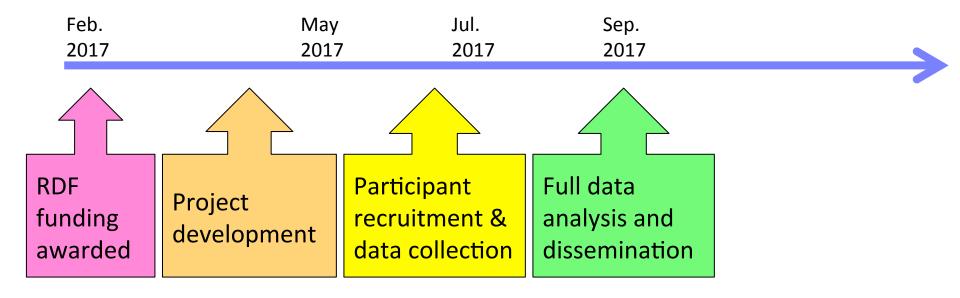
## **Time/subjectivity**

- Time as external
- Academics chasing time
- Academics managing time
- Subjectivity formed in relation to illusion of managing time
   (Guzmán-Valenzuela & Barnett, 2013; Henderson, forthcoming; Lapping, 2016)

## <u>Care</u>

- Importance of conceptualising academics
  - Not unencumbered individuals
  - But nodes in a network of relationships
- Self-defined
- Inclusive definition:
  'including children, parents and other relatives, pets, friends and kin'
  (Hook, 2016; Jöns, 2011; Leemann, 2010; Moreau & Robertson, forthcoming; Ralph, 2016)

# **Project timeline**



# **Research design**

 $\bigcirc$ 

### Stage 1: Pre-conference

Determined
conference travel
dates/location/s
Shared research
instruments/consent

Why choose to focus on one conference? Stage 2: Conference

- Questionnaire about arrangements and caring responsibilities for and after the conference - Time-log of (i) contact o with/about CRs, (ii) conversations about CRs, (iii) thoughts relating to CRs (Sullivan & Gershuny, 2017; Wigley, 2017)

## Stage 3: Post-conference

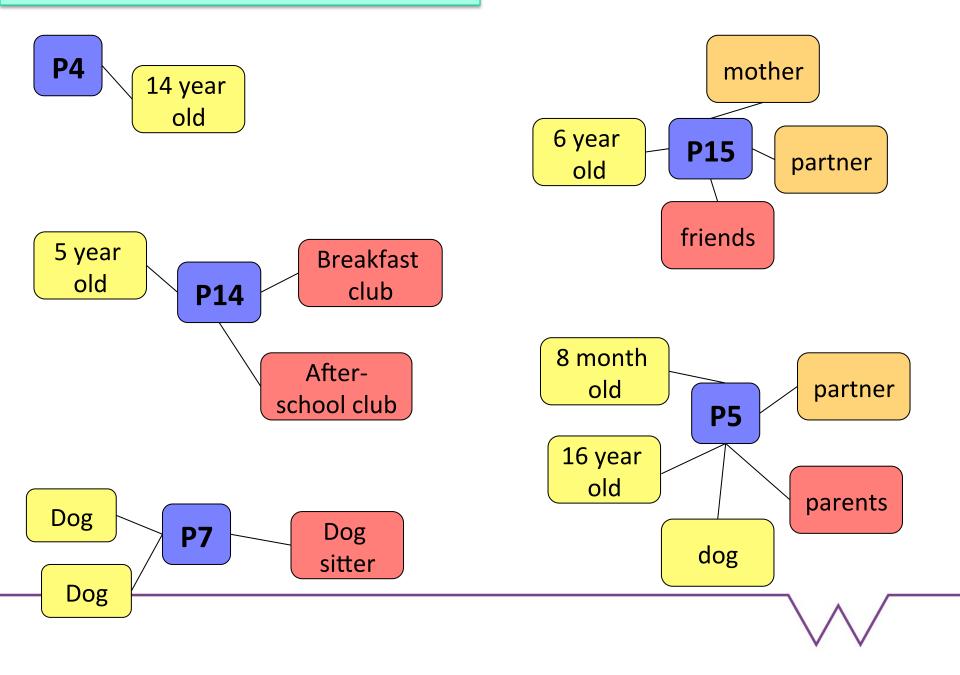
1-hour interview
Part I – questions on the time-log and about the conference
Part II – questions about general conference attending practice/ strategy

Did it affect participants' conference/care experience?

# Participants

- 20 interview participants (+some questionnaireonly participants)
- Mostly UK-based, also included Australia, Austria, US.
- Range of nationalities/mobility trajectories.
- Range of disciplines, mainly Social Sciences and Humanities.
- Range of institutions and academic positions.
- Different ethnicities, religions, relationship types; majority of participants are women.
- Conferences ranged from a 1-day event on campus to 1 week+ including international travel to other continents.
- Caring responsibilities varied hugely

### **Care Constellations**



## Time and academia - common discourses of 'speeding up'

- 'Individuals...must make decisions quickly in a world which is fast moving and constantly changing' (Harris, 2005, p. 421)
  - Harris uses sped-up time to frame her analysis of shifts in academic identities caused by neoliberal policies.
- Mountz et al.'s manifesto 'For slow scholarship' (2015), begins 'The neoliberal university requires high productivity in compressed time frames' (p. 1236)
- Common to these accounts of the neoliberal university is a sense of time objectively speeding up, and subjects having to speed up in order to 'keep up' (Pereira, 2015).

-> Three understandings of **conference time/academic subjectivity** 

## 1 – External time, passive subject

- 'Clock time' 'timetables, targets, production rates and deadlines' (Adkins 2009 §3.1); 'invariable hours' (Adam, 2009, p. 123)
- 'The continuous duration of time [is perceived] as a given' (Lapping, 2016, p. 3)
- 'Time presses on, regardless of the subjects that are living by it' (Henderson, forthcoming)

# 2 – External time, active subject

- Time is still seen as external, but the subject tries to manage/manipulate time
- Time as 'a given that is subjectively mediated through a consciousness that structures the subject's experience of temporality' (Lapping, 2016, p. 3)
- Compression, 'steal[ing] time', 'trading periods of time' (Guzmán-Valenzuela & Barnett, 2013, pp. 1127 & 1131)
- 'Outsmarting time' (Gonzales et al, 2013, p. 1107)
- 'Self-governing technologies' (Nikunen, 2014, p. 120)
- 'Subjugation of time to human will' (Clegg, 2010, p. 347)

# 3 – Time/subjectivity

- 'Time and subjectivity are inextricably produced in and through each other' (Henderson, forthcoming)
- 'Event time' 'time and phenomena are entirely entangled' (Adkins, 2009, §4.1)
- Lapping (2016) is temporality inherent to the possibility of the subject (and vice versa)?
  - Critique of 'clock time' as 'a construction that supports the fantasy of unified identity' (p. 3)

## 1 – External time, passive subject

The schedule as an imperative to attend around a particular timetable

## 2 – External time, active subject

The schedule as a challenge to overcome – how to obtain maximum benefit from the conference whilst not compromising on care 3 – Time/subjectivity

The disjuncture between the passive and active relationship (with time perceived as external) is a state of ongoing careracademic subject formation

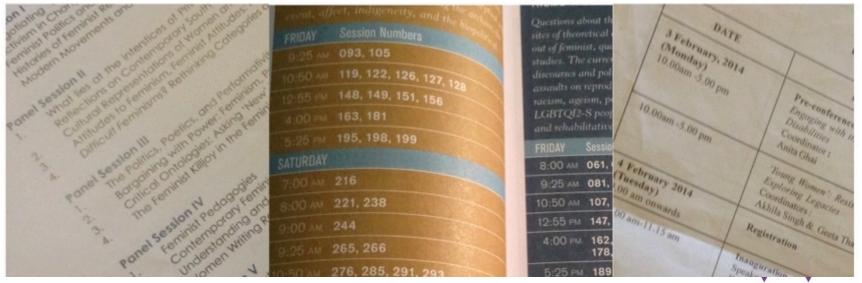
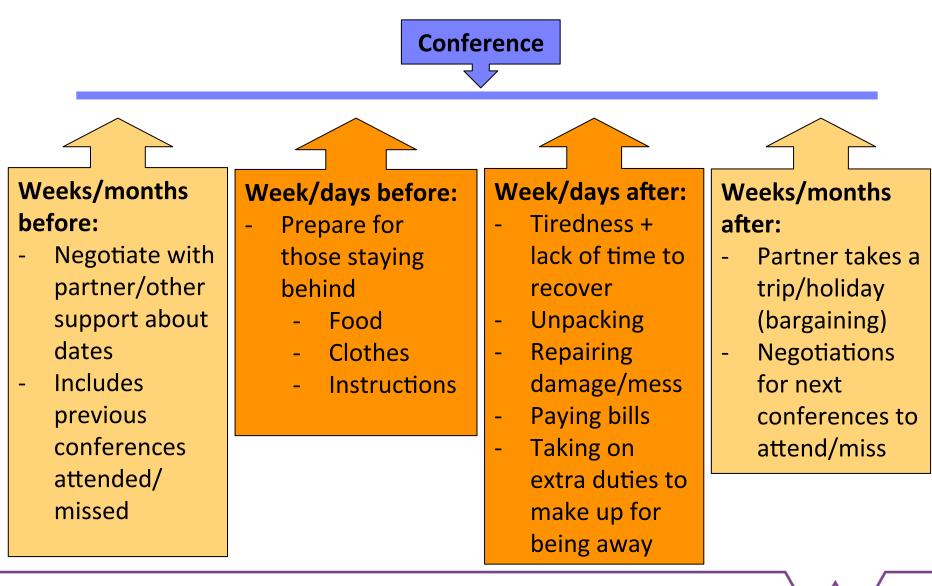


Photo: 'Conference schedules' by Emily F Henderson

### **Conference time - more than just a few days**



 $\backslash \land$ 

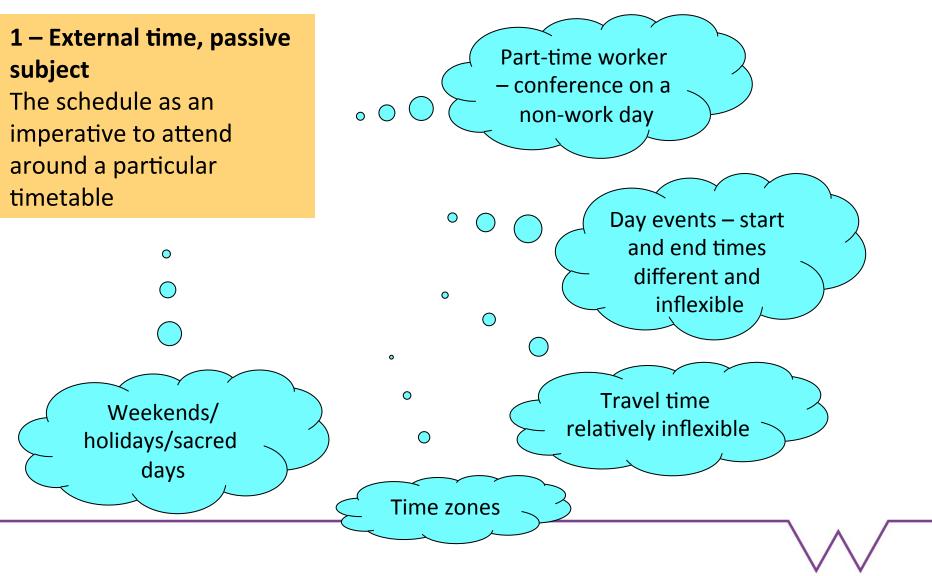


Photo: 'Conference schedules' by Emily F Henderson

### 2 – External time, active subject

The schedule as a challenge to overcome – how to obtain maximum benefit from the conference whilst not compromising on care

#### **Strategies**

- Communication
  - Phone-checking 4
  - Regular emails
  - Scheduled/regular calls
  - Goodnight catch-up
  - Breakfast family call
  - Exchanging photos/videos
- Back-up support
  - Schedule cleaner to come more/different day
  - Schedule extra childcare

#### Phone checking

- Keep in bag and check in breaks
- Keep on table but face down
- Keep on table, face up, on silent
- Keep in lap
- Observe others' level of phone use and emulate

#### 3 – Time/subjectivity

The disjuncture between the passive and active relationship (with time perceived as external) is a state of ongoing carer-academic subject formation.



# References

- Adam, B. (2006). 'Time'. *Theory, Culture and Society*, 23 (2-3), 119-138.
- Adkins, L. (2009). 'Sociological Futures: From Clock Time to Event Time'. *Sociological Research Online*, 14 (4), 8.
- Aikman, S. and Unterhalter, E. (2005). *Beyond access : transforming policy and practice for gender equality in education*. Oxford: Oxfam GB.
- Clegg, S. (2010). 'Time future the dominant discourse of higher education'. *Time & Society*, 19 (3), 345-364.
- Gonzales, L. D., Martinez, E. and Ordu, C. (2013). 'Exploring faculty experiences in a striving university through the lens of academic capitalism'. *Studies in Higher Education*, 39 (7), 1097-1115.
- Guzmán-Valenzuela, C. and Barnett, R. (2013). 'Marketing time: evolving timescapes in academia'. *Studies in Higher Education*, 38 (8), 1120-1134.
- Harris, S. (2005). 'Rethinking academic identities in neo-liberal times'. *Teaching in Higher Education*, 10 (4), 421-433.
- Henderson, E. F. (2015). 'Academic conferences: representative and resistant sites for higher education research'. *Higher Education Research & Development*, 34 (5), 914-925.
- Henderson, E. F. (2016). Eventful Gender: An Ethnographic Exploration of Gender Knowledge Production at International Academic Conferences. PhD thesis awarded by UCL Institute of Education.
- Henderson, E. F. (forthcoming). 'Feminist conference time: aiming (not) to have been there', in (Eds) Y. Taylor & K. Lahad (forthcoming) *Feeling Academic in the Neoliberal University: Feminist Flights, Fights and Failures*. Basingstoke: Palgrave.
- Hook, G. A. (2016). Sole Parent Students and Higher Education: Gender, Policy and Widening Participation. Basingstoke: Palgrave Macmillan.

- Jöns, H. (2011). 'Transnational academic mobility and gender'. Globalisation, Societies and Education, 9 (2), 183-209.
- Lapping, C. (2016). 'The explosion of real time and the structural conditions of temporality in a society of control: durations and urgencies of academic research'. *Discourse: Studies in the Cultural Politics of Education*, 1-17.
- Leemann, R. J. (2010). 'Gender inequalities in transnational academic mobility and the ideal type of academic entrepreneur'. *Discourse: Studies in the Cultural Politics of Education*, 31 (5), 605-625.
- Moreau, M-P & Robertson, M. (forthcoming). Carers and Careers: Career development and access to leadership positions among academic staff with caring responsibilities. Report to be published by Roehampton and LFHE.
- Mountz, A., Bonds, A., Mansfield, B., Loyd, J., Hyndman, J., Walton-Roberts, M., Basu, R., Whitson, R., Hawkins, R., Hamilton, T. and Curran, W. (2015). 'For Slow Scholarship: A Feminist Politics of Resistance through Collective Action in the Neoliberal University'. ACME, 14 (4), 25.
- Nikunen, M. (2014). 'The "entrepreneurial university", family and gender: changes and demands faced by fixed-term workers'. *Gender and Education*, 26 (2), 119-134.
- Pereira, M. d. M. (2015). 'Struggling within and beyond the Performative University: articulating activism and work in an 'academia without walls''. Women's Studies International Forum.
- Rowe, N. (in progress) [Doctoral work on conferences, University of Lapland, Finland]
- Sullivan, O. and Gershuny, J. (2017). 'Speed-Up Society? Evidence from the UK 2000 and 2015 Time Use Diary Surveys'. *Sociology*, 0038038517712914.
- ▶ Wigley, E. (2017). 'Constructing subjective spiritual geographies in everyday mobilities: the practice of prayer and meditation in corporeal travel'. *Social & Cultural Geography*, 1-22.